



UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 7582

|                             |                                   |              |                        |                                  |
|-----------------------------|-----------------------------------|--------------|------------------------|----------------------------------|
| SERIAL NUMBER<br>09/974,958 | FILING DATE<br>10/10/2001<br>RULE | CLASS<br>264 | GROUP ART UNIT<br>1732 | ATTORNEY DOCKET NO.<br>501062.01 |
|-----------------------------|-----------------------------------|--------------|------------------------|----------------------------------|

**APPLICANTS**

Vernon M. Williams, Meridian, ID;  
Michael D. Gifford, Boise, ID;

**\*\* CONTINUING DATA \*\*\*\*\*****\*\* FOREIGN APPLICATIONS \*\*\*\*\*****IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 11/13/2001

|                                 |   |                     |                  |                  |                      |
|---------------------------------|---|---------------------|------------------|------------------|----------------------|
| Foreign Priority claimed        | <input type="checkbox"/> yes <input type="checkbox"/> no  | STATE OR COUNTRY ID | SHEETS DRAWING 5 | TOTAL CLAIMS 100 | INDEPENDENT CLAIMS 7 |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                     |                  |                  |                      |
| Verified and Acknowledged       | Examiner's Signature _____ Initials _____   |                     |                  |                  |                      |

**ADDRESS**

27076

**TITLE**

Leadframe and method for reducing mold compound adhesion problems

|                             |   |   |
|-----------------------------|---|---|
| FILING FEE RECEIVED<br>2516 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|-----------------------------|---|---|